

**BEFORE THE BOARD OF COLUMBIA COUNTY COMMISSIONERS**

**RESOLUTION #2021 – 44**

**PUBLIC WORKS PROJECT #21-10**

**IN THE MATTER OF AUTHORIZING AN AGREEMENT BETWEEN THE WASHINGTON STATE DEPARTMENT OF TRANSPORTATION AND COLUMBIA COUNTY FOR THE SOUTH TOUCHET BRIDGE REHABILITATION PROJECT.**

**WHEREAS**, the Washington State Department of Transportation (WSDOT) Local Programs has granted Columbia County funds through the Local Bridge Program for the rehabilitation of the South Touchet Bridge; and,

**WHEREAS**, this project is priority number 6 on the Columbia County Six Year Transportation Improvement Program from 2021 to 2026 adopted on December 7, 2020 by Resolution #2020-61, and as amended on September 20, 2021 by resolution 2021-42,

**NOW, THEREFORE BE IT HEREBY RESOLVED**, that the Board of County Commissioners hereby authorizes improvements be made to the South Touchet Bridge Rehabilitation Project as follows:

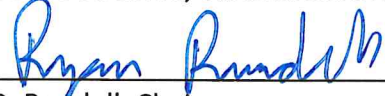
Design and Rehabilitation of the South Touchet Bridge (Bridge No. 64) on the South Touchet Road (Road No. 13250) at MP 2.67. Work at a minimum will consist of removing the bridge beams and rehabilitating the beam seats, strengthen the headwalls, resetting the bridge beams and repaving the bridge approaches. Estimated cost of such engineering and construction is approximately \$673,200.


**BE IT FURTHER RESOLVED** the Chairman of the Board is authorized to execute an agreement with the State of Washington to obligate BR funds identified for the Design and Rehabilitation of the South Touchet Bridge; and

**BE IT FURTHER RESOLVED** that the Board of County Commissioners authorize the County Engineer or his designee to administer the agreement on behalf of Columbia County.


**PASSED AND ADOPTED** by the Columbia County Board of Commissioners, State of Washington, on this 20<sup>TH</sup> day of September, 2021.

**BOARD OF COUNTY COMMISSIONERS  
COLUMBIA COUNTY, WASHINGTON**

  
\_\_\_\_\_  
Ryan R. Rundell, Chairman

  
\_\_\_\_\_  
Charles L. Amerein, Commissioner

  
\_\_\_\_\_  
Marty Hall, Commissioner

Attest:   
\_\_\_\_\_  
Virginia Schmidt  
Clerk of the Board