

BEFORE THE BOARD OF COLUMBIA COUNTY COMMISSIONERS

Designating 15% of the State)
Allocation of the Secure Rural Schools) **RESOLUTION 2022-25**
And Community Self Determination)
Act to Title II and III)
Projects)

WHEREAS forest counties having United States National Forests within their boundaries have received Forest Reserve payments for roads and schools under the terms of the Agricultural Reapportionment Act of 1908; and

WHEREAS the Secure Rural Schools and Community Self Determination Act of 2000 was passed to help stabilize the funds available to rural counties.

WHEREAS Congress has passed PL117-58 which amends Forest Service payment to States; which is then distributed to Counties.

WHEREAS Columbia County falls under the “moderate distribution” of between \$100,001 to \$349,999;

WHEREAS the County, under PL 117-58, must allocate 15-percent to 20-percent of its share to Title II, Title III or a combination of both.

WHEREAS Title II funds will be available to the Forest Service and are allocated to specific projects that have been reviewed and recommended by a local Resource Advisory Committee.

BE IT THEREFORE RESOLVED that Columbia County, which must make the additional election under the provisions of PL 117-58, hereby designates 15% of its allocation to Title II or Title III projects under this legislation; and

BE IT FURTHER RESOLVED that Columbia County intends to allocate its' designated project funds in the following proportions:

Title II funds 15%

Title III funds 0%

BE IT FURTHER RESOLVED that this election be communicated to the Washington State Treasurer's Office by September 15, 2022; who will then forward the information to US Department of Agriculture by September 30, 2022.

BE IT FURTHER RESOLVED that this action be communicated to all jurisdictions in this county which receive Forest Reserve payments.

PASSED AND ADOPTED by the Columbia County Board of Commissioners, State of Washington, this 6th day of September, 2022.

**BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, WASHINGTON**




Marty J. Hall, Chairman



Charles L. Amerein, Commissioner



Ryan R. Rundell, Commissioner

Attest: 

Virginia Schmidt
Clerk of the Board