

**BEFORE THE BOARD OF COLUMBIA COUNTY COMMISSIONERS**

**RESOLUTION #2021 – 25**

**PWP 20-30 (CRP 80-108)**

**IN THE MATTER OF AWARDING A CONSULTANT CONTRACT TO NICOLLS KOVICH ENGINEERING, PLLC FOR ENGINEERING SERVICES RELATED TO FLOOD DAMAGES TO THE TRUMP NORTH TOUCHET BRIDGE.**

**WHEREAS**, Columbia County Public Works has identified several projects requiring engineering services within the repairs authorized under resolution 2020-32; and,

**WHEREAS**, The public works department entered into a contract with Nicholls Kovich Engineering, PLLC to perform structural assessments and developed preliminary repair recommendations on county road infrastructure under the authority of the emergency declaration adopted by resolution 2020-11; and,

**WHEREAS**, The public works department has identified additional work to be performed on the subject project to complete the design for construction bidding; and,

**WHEREAS**, the Public Works department followed the consultant selection process identified within the adopted Columbia County Procurement Policy, Section 6 and found it to be in the public's best interest to award the additional work to consultant that performed the preliminary work.

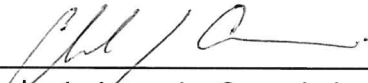
**NOW, THEREFORE BE IT HEREBY RESOLVED**, that Board of County Commissioners authorizes the County Engineer to execute contracts with Nicolls Kovich Engineering, PLLC for Engineering Services, waive any irregularities, and authorize the County Engineer, or their designee, to administer the contract in accordance with the contract documents with a project authorization of \$5,000.00.

**BE IT FURTHER RESOLVED** that the Board of County Commissioners authorize the County Engineer to administer the agreement on behalf of Columbia County,


**PASSED AND ADOPTED** by the Columbia County Board of Commissioners, State of Washington, on this 7<sup>th</sup> day of June, 2021.

**BOARD OF COUNTY COMMISSIONERS  
COLUMBIA COUNTY, WASHINGTON**

  
\_\_\_\_\_  
Ryan R. Rundell, Chairman

  
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Charles L. Amerein, Commissioner

  
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Marty Hall, Commissioner

Attest:   
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Virginia Schmidt  
Clerk of the Board